

Isikhathi ngaphambi kukaKristu

NguRandolph Dunn

"Ekuqaleni, uNkulunkuluwadala amazulu nomhlaba. Manje umhlabawawungenasisekelo futhi awunalutho, ubumnyama babephethe phezukokujula, futhi umoya kaNkulunkuluwawudlula phezu kwamanzi. Futhi

uNkulunkuluwawudlula phezu kwamanzi. Futhi uNkulunkuluwawuba khona ukuhamba phezu kwamanzi. Futhi makube khona ukukhanya, 'futhi kwaba khona ukukhanya.' UJohn eSahlukweni Esesahlukweni

Elesinye, "ekuqaleni kwakukhona uLizwi, uLizwi wayenoNkulunkulu, uLizwi wayenguNkulunkulu. Wayenaye zonke izinto ezenziwe." Ukuphela kwento umuntu owaziyo mayelananokuqalayilokho uNkulunkulu akhethe ukumembulela. Imibono yokuthi "amadoda afundile" ayivikelekile futhi imvamisa iphambanisa nalokho

okuveziwe.

Usuku lokugcina lokudalwa njengamarekhodi "UNkulunkuluwathi, 'Masenze umuntu ngomfanekiso wethu, ngokufananathi, futhi mababuse phezu kwezinhlanzi zolwandle nezinyonizomhlaba, nangaphezu kwazo zonke izidalwa ezihamba emhlabathini.' Ngakho-ke, uNkulunkulu wadala umuntu ngomfanekisowakhe

uqobo,wamdala ngomfanekiso kaNkulunkulu; Wabadala owesilisa nowesifazane. " Lokhu kudalwa kwakuhlukile kuzo zonke ezinye izidalwa zayo ezenziwa njengomuntungokufana kukaNkulunkulu, ngomfanekisowakhe. Umuntu akayonaikhophi kaNkulunkulu oqondile. Umuntu wadalwa inyamanegazi ngenkathi uNkulunkulu engumoya.

UNkulunkuluwafaka umuntu phakathi kwendalo yonke ukuba abuse futhi abuse phezu kwawo. Watshela le ndoda,

U-Adamu, ukusebenza futhi awunakekele. "INKOSI uNkulunkulu yayala lo muntu ukuthi: 'Ukhululekile ukudla kunomayisiphi isihlahla engadini; Kepha akumelwe nidle emthiniwolwazi lokuhle nokubi, ngobalapho nidla ngalo impela niyofa ' . "

UDeveliawathatha isimo seNyoka elingamlinge u-Eva, elele kuye. "Lapho lonawesifazane ebona ukuthi izithelo ze

Umuthiwayewulungele ukudla futhi ethokozisayo iso, futhi efiselekayo nokuthola ukuhlakanipha,wawathatha wawadla. Wanika umyeniwakhe othile, owayenaye, wasidla. "

UJakobe uchaza inquboyokulingwa: "Kepha yilowo nalowo ulingwa lapho, ngesifiso sakhe esibi,uyahudula

kude futhi ukuyongwa. Kwathi lapho esekhulelwe isifiso, yazala isono; nesono, lapho sikhula ngokugcwele, sizala ukufa. "

Ku-Eva izithelo bezijabulisa iso futhi efiselekayo ukumenza ahlakaniphe kepha ukungalaleli

kunemiphumela. Kulokhu, umphumelawawushesha. Kodwa-ke, kwezinye izimo, isono kungenzeka singatholakali kuze kusungule isinqumolapho umuntu ebhekene noNkulunkulu. Basuswa

epharadesi liye ezweni lokukhandleka nobuhlungu. UZimu wathi enyoka "'ngoba ukwenzile lokhu, uqalekisiwengaphezu kwayoyonkeimfuyo nazo zonke izilwane zasendle!" Uyakudla ubutha

phakathi kwakho nowesifazane,niyokuchoboza ikhanda lakho,niyoshaya isithende.' Owesifazane wathi,'Ngizokhulisa kakhulu izinhlungu zakho ekubekezeleni, ngobuhlungu, niyakuzalaizingane. Isifiso sakho siyobangumyeniwakho, futhi uzokubusa.' Ku-Adamuwathi,'Ngoba ulalele umkakho, wadla emthini engakuyalanganakho,'Ungakudla izitshalo zensimuyakho,uyodla izithombo zakho, uyodla ukudla kwensimu yakho,uyodla ukudla kwensimu. uzobuya uthuli. "

Ngalesi sono, bobabili u-Adamu no-Eva bahlukaniswa noNkulunkulu futhi badingaukuhlangu naye. Lokhu kubuyisana kungadinga umhlatshelo ophelile wesono sabo sokungalaleli.

Imibuzo

1. Ukuphela kwemfundo uNkulunkulu anikela ngo-Adamu kwakungadli emthiniwolwazi lokuhle nokubi. Iqiniso ____ Amanga ____

2. U-Adamu, ngenxayalokho kwadalwa sonke isintu ____ njengoNkulunkulu.

B ____ njengazo zonke ezinye izilwane eziphefumulile. C ____ ngomfanekiso kaNkulunkulu.

3. U-Eva wayengaqondi ukuthi akufanele adle izithelo zomuthi wolwazi lokuhle nokubi. Iqiniso ____ Amanga ____ 4.

U-Adamu no-Eva bone ngoba

____ Badla isithelo esenqatshelwe ngoba babebulawayindlala.

B ____ UDeveli ngesimo senyokawabaphoqa ukuba badle isithelo esenqatshelwe.

C ____ Babengamlalanga uNkulunkulu ngokuvumelaisilingo futhi badle isithelo esenqatshelwe.

5. Njengoba u-Eva adla isithelo esenqatshelwe, u-Adamu akanakho ukukhetha njengoba uNkulunkulu ayenze u-Eva kuye.

Iqiniso ____ Amanga ____

Isahluko 2

Imiphumela yayihlukaniswa noNkulunkulu, izinhlungu nokufa. Kodwa-ke, kungenzeka ukuthi ubuhlungu babo obukhulu Lapho indodana ethile,uKayini,yabulala enye indodana, u-Abela. Isono sasikhona ngaphambi kokubulawa kukaKayini

Futhi uNkulunkulu. Bobabili uKayini futhi bakwazi ukunikela imihlatshelo kuNkulunkulu. Kepha uKayini wathukthelela ngoba umnikelo ka-Abela kuNkulunkulu wamukelwa futhi umnikelowakhewenqatshwa.

Incwadi yamaHeberu ithi umnikelo ka-Abelawayenokholo. Manje ukholo lususelwa olwazini nasothandweni. Ngakho-kunjalo

Ukusebenza kanye nesimo sika-Abela kwajabulisa uNkulunkulu kanti uKayiniakazange. UNkulunkuluwathi ngomnikelokaKayini "uma" wenza lokho

Kwesokudla, ngekeyini wamukelwe? Kepha uma ungenzi okulungile, isono sigcwele emnyangowakho; Ifisa ukuba nawe, kepha wena kufanele. "

Ngakho-ke, kuvela ukuthi uKayiniuKayini onikezwe ukuthi awemukeleki noma isimo sakhe sengqondo ayemukeleki, noma sobabili.

Kungenzeka ukuthi azange anikeze okungcono kakhulu ayenakho, kungenzeka ukuthi wanikela ngokugunyazwa noma wanikela ngqo

Kwakudingeka kodwa ngesimo esingasona esingelona uthando lukaNkulunkulu. Noma ngabeyisiphi isimo, uNkulunkulu wayengekho Kujabulile kanti uKayini wayazi ukuthi kungani. Njengokujeziswa, umhlaba ubungeke uvumele izithelo futhi ube

ngumzulazuko ongaphumeleli.

UZimu watjela uNowa ukuthiyini okufanele azenze ukuze asindise abantu abalungile ukuba bashabalale kuZamcolo ozayo.

Akungabazeki ukuthi le miyaloyabonakala ingajwayelekile kodwa icacile kakhulu. Kungenzeka ukuthi uNowa kungenzeka

wangabaza nokuthi isikebhe esenziwe kanjani ngohlobo oluthile lokhuni olude, ububanzi, futhi luphakemengewindi elilodwa kuphela nangasemnyango ongamsindisayena nomndeniwakhe. Kodwa-ke, waqala ukwakha umkhumbi ngokushesha

waxwayisa abanyengemiphumelayokuphila kwabo okuvukelayo nesono. "Ngokholo uNowa laphouxwayisangezinto

ezingakaboni, ekwesabeni elingcwele kwakha umkhumbi ukuze asindise umndeniwakhe. Ngokhololwakhe, walilahla indlalifa

futhi wabayindlalifayokulunga futhi wabayindlalifayokulunga futhi wabayindlalifayokulunga

futhi wabayindlalifa yokulunga futhi wabayindlalifayokulunga futhi wabayindlalifa.

Imibuzo

1. Umnikelo kaKayini wawungamukelekingoba

U - ____ Kwakuwumnikelowokusanhlamvu kunokuba anikele

ngesilwane uK ____ UKayini wayengalaleli ngenxayalokho

anikela ngomnikelowakhe

C ____ Wazigcinazingcono kakhulu

ngokwakhe i-D ____ azivezwanga

2. UNowa wayelandela uhlelo lukaNkulunkulu ngqo futhi akazange afake imibono yakhengoNkulunkulu.

Iqiniso ____ Amanga ____

3. Ukukholwa kukaNowa kwakususelwa

Imizwayakheyayo ngalokho uNkulunkulu ayekufuna.

B ____ Umbono womunye umuntu walokho uNkulunkulu akufunayo.

C ____ Ulwazi lwalokho uNkulunkulu akushilo.

4. UNkulunkulu akathandeki lapho labo abadaliwe ngokufana kwakhe bangamlaleli.

Iqiniso ____ Amanga ____

5. Ayikho imiphumelayokuvukela nokungalaleli uNkulunkulu.

Iqiniso ____ Amanga ____

Ngemuva kokuba uMphongolouqediwe uNowa nomndeniwakhe bangena emkhunjini futhi uNkulunkulu wenza ukuba izilwane ziphefumula

umoya ozongena emkhunjini. Ngemuva kokuba uNkulunkulu avale umnyango, wavula imithomboyokujula namafasitela a

Izulu ligcwele umhlaba. Ngemuva kwezinsuku nezinyanga, amanzi ancipha. UNowa, umndeniwakhe, nezilwane

zaphuma emkhunjini.

Ngokushesha uNowa akha umhlatshelo, wakhuleka uNkulunkulu. Lo mnikelowawuthokozisa uNkulunkulu "INKosi yamukisaiphungaelimnandi, wathi: 'Ngekengiphindengithuke zonke izidalwa zakhe ububi kusukela ngomuntu, ngizengiphindengibhubhise.'"

- Konke okuphila nokuhamba kuzoba ukudla kuwe,
- Njengobangikunikeze izitshalo eziluhlaza, manjengikunikezakonke,
- Kepha akumelwe udle inyama ene-lifebloodyayo.
- Futhi ngempilo yakhongegazi lakho ngiyofuna ukubalwa kwemali. Ngizofuna ukubalwa kwezilwane zonke. Futhi nalowo nalowo, ngizofuna ukuba kube nokubalwa kwempilo yomuntuwakubo.
- Noma ngubani ochitha igazilomuntu, igazi lakhe liyakuchithwa ngomuntu; Ngobangomfanekiso kaNkulunkulu uNkulunkulu wenza indoda.
- Kepha wena, thobeka futhi ukhuphukengenani; Phindaphindeka emhlabeni bese ukhula phezu kwalo.

UNkulunkuluwabe esemisa isivumelwano noNowa nazo zonke izidalwa eziphilayo. Kepha isono sangqongqoza emnyango futhi njengoba uHamu ekhombisa ukungamhloniphi uyise laphowaqashwa khona ukuba abe

Nisi gi la kub afo wab gap hezu k walook'ho, njengoba bengazange bacabange ukuthi kuwusizo lokugcina ulwazi

ngoNkulunkulu, wabanikela emqondweniowonakele, ukuncenga, ukuhaha, ukukhohlisa. Bagcwele umona. Bayaziqhenya. Bangenangqondo, abangenalukholo, abanenhliziyi, futhi bengenamusa.

Yize bazi isimemezelo sikaNkulunkulu sokulunga sokuthi labo abenza izinto ezinjalo bafanelwe ukwenza lezi zinto, futhi abakwazi ukuqhubeka nokwenza lezi zinto. " Phawula ukufana phakathi kwesikhathi sikaNowa nesimo sethu:

Abantu babenesono futhi siyizoni "ngoba bonke bonile futhi bayasilela enkazimulweni kaNkulunkulu." Babezokufa futhi futhi sangakutshela ukuthi uzokufa ezonweni zakho. "

UNowa watshelwa ukuthi ngenzeni ukuze asindise abalungile futhi nathi.

Ngoba uma singakholelwa ukuthi uJesus uyindodana kaNkulunkulu ngempelangempelasiyofela ezonweni zethu. "

Bonke abantu besikhathi sikaNowa babenokukhetha ukwenza futhi nathi sinokukhetha.

"Ngiyakutshela, manjeyisikhathi somusa kaNkulunkulu, manje usuku lwensindiso."

Imibuzo

1. UNowa wayebhekwanjengokulungilengobawakhe umkhumbi futhi wasindisa isintu.

Iqiniso ____ Amanga ____

2. Isikhathi esamukelekayo sokusindiswa komuntu?

I- ____ Ngemuva kokuba umuntu ehlwanyele oats wazo wasendle.

b ____ laphoizingcindezi zesikhathi zingabi zinhle kangako C ____

asikho isikhathi esinjengesimanje.

3. Kwenzekani lapho abantu benqaba ukugcina uNkulunkulu ngolwazi

lwabo? I- ____ ayikazesekephuze kakhulu ukwamukela ucingo lukaNkulunkulu.

4. Ngokulandela ukukhulekelwa kukaNowa kuNkulunkulu, uNkulunkuluwathembisa ukuthi angaphinde abhubhise zonke izidalwa eziphilayongamanzi.

Iqiniso ____ Amanga ____

Abangu-5 abangakholelwa ukuthi uJesu unguKristu uzofela ezonweni zabo Iqiniso _

Amanga ____

Isahluko 4

Eminyakeni elandela isilingo sika-Adamu no-Eva nokuvumela kwabo ezifisweni zabo kunokuba bemlalela uNkulunkulu, iminyaka engamakhulu amabili namashumi ayisishiyagalolunye ngaphambi kukaNkulunkulu, amakhulu eminyakangaphambi kokuba uNkulunkulu anikeze uMose imiyaloetsheni, uTherawazala u-Abrama. Ngemuva kokuba mdala, uNkulunkulu wenza isithembiso ku-Abrama. "INKosi yayishilo ku-Abrama ukuthi: 'Susa izwe lakho, abantu bakho, nendlu kayihlo, ngiyakukubusisa; ngiyakukubusisa; ngiyakukubusisa; UNkulunkulu washintsha igama lika-Abrama ku-Abrahama lapho esusa isivumelwano sakhe naye. Ngakho-ke, u-Abrahama washiya ikhaya lakhe waya eKhanani.

KumaHeberu 11 Sifunda, "Ngokholo, wabeka ikhaya lakhe eZweni Lesithembiso ezweni langaphandle; wayehlala namatende, njengobaayengabe ebheke phambili emzini ofanayo. Ngoba uNkulunkulu unguNkulunkulu." Kufanele kucace ukuthi isithembiso sikaNkulunkulu ku-Abrahama sasikuso sonke isintu kunaso sonke isizwe.

U-Abrahama noSara, umkakhe, babengenamtwanayize uNkulunkulu ayethembisile ukuthi bayoba nezizukulwane eziningi. Baphelelwa isineke ngoNkulunkulu ukuba afeze isithembiso sakhe sendodana.

Esebenzisa isizathu somuntu, bathatha izindaba ezandleni zabo. Izinyathelo zabo zokungabekezelizabangela izingxabano ezinkulu kamuva phakathi kwezizukulwane zika-Ishmayeli, izibulo lika-Abrahama ngezincekukazi zikaSara, nalezo zika-Isaka, indodana ka-Abrahama nendodana kaSara. UZimu walinda kwaze kwaba nzima ngo-Abrahama noSara babe nengane ukuze babe nengane laphobenayo laphobekungeke kungangabazeki ukuthi kwakuwumphumelaoqondilewesithembiso sikaNkulunkulu nokholo lwabo.

U-Abrahama wazala izizwe eziningi, waya onjengoyisewabathembekile, kephawayengekho

ngaphandle kwesono. Waqamba amanga esikhathini esingaphezu kwesisodwa. Lapho ebhekene noNkulunkuluwaphendukawabeka ukholo lwakhe futhi

Thembela kuye. Ngenzalo ka-Abrahama, u-Isaka, noJakobe, babezofika ezweni ukuba bahlenge uJehova abathembekile.

"Lapho u-Abrama eneminyaka engamashumi ayisishiyagalolunyenesisishiyagalolunye, uJehova wabonakala kuyewathi, 'NginguNkulunkulu uSomandla; ngiyokuqinisa kakhulu izinombolo zami. Lokhu bekungaphambi kokuba babe nezingane namakhulu eminyakangaphambi kokuba uMthethowanikwa uMose. Kwazalwa u-Isaka kamuva u-Isaka kamuva ngo-Isaka ngosuku lwesishiyagalombilingokwesivumelwano.

Kamuva, lapho u-Isaka esemdala, uNkulunkulu wayala u-Abrahama ukuba anikele ngomhlatshe lowomnikelowo kushiswa. Lokhu kwakuwukuvinywa kokholo luka-Abrahama. U-Abrahama wacabanga ukuthi njengoba uNkulunkulu emnika u-Isaka lapho kungenakwenzeka emzimbeni kuye noSara ukuba abe nendodanayakhe futhi abe nendodana eyayibuyakwabafuleyo ukuze afeze isithembiso sakhe.

Yini ebaluleke kangaka lobu budlelwano phakathi kukaNkulunkulu no-Abrahama? Okokuqala nokubaluleke kakhulu, uNkulunkulu ufuna ukuthembeka okulalelayo. Ngokholo luka-Abrahama, isithembiso sikaNkulunkulu sokunikeza umuntu indlelayokubuyisana naye yasungulwa. Bekungeke kufezeke kuze kube yiminyaka eya kamuva lapho uJesu waseNazaretha, ngokuthembekangokuphelele okulalelayo, wayezozinikelanjengomhlatshe lowokuhlawulela ezonweni zomuntu. Kwakungo-Isaka, indodana yesithembiso, hhayi u-Ishmayeli izibulo lakhe, ukuthi isivumelwano sasiyoqhubekanjengoba inzalo ka-Isaka ngo-Isaka.

Kwakuyisithembiso sikaNkulunkulu sokuthi ngo-Abrahama bonke abantu bayobusiswa. Ngakho-ke, akukho isintu besintu singakutholaukubuyisana kwakhe. Kuyisithembiso kanye nendabeyesimo, ukholo nokulalela uJesu UKristu, nomyalezowakhe wokubuyisana. Akufanele kumangaze kangokuba uNkulunkulu abusise ukulalela okuthembekile futhi ulimaze ukungalaleliokuvukelayo.

Imibuzo

1. Isithembiso sikaNkulunkulu ku-Abrahama ukuthi inzaloyakhe izobusisa sonke isintu sanikwa

A ___ kulandela ukunikela kwamakhulu ayishumi.

B ___ Ngaleso sikhathi u-Abrahamawacela u-Isaka njengomhlatshe lo kuNkulunkulu. C ___ ngenkathinoyise, uThera, ngaphambi kokuya eKhanani.

2. Isivumelwano sikaNkulunkulu no-Abrahama sasisekelwe ekuzimiseni kuka-Abrahama ukubeka ithemba lakhe kuNkulunkulu.

Iqiniso ___ Amanga ___ 3. UZimu wagcina impilo yangempela ka-Isaka

ngexa yokholo nokulalela kuka-Abrahama.

Iqiniso ___ Amanga ___ 4.

U-Abrahamawabizwa ngokuthi nguYisewabathembekile ngoba wethemba uNkulunkulu.

Iqiniso ___ Amanga ___ 5.

UNkulunkulu uthembekile ekugcineni izithembiso zakhe.

Iqiniso ___ Amanga ___

Isahluko 5

Ngexayezinkingaphakathi kwabelusi baka-Abrahama noLoti, umshanawakhe, u-Abrahama wavumela uLoti ukuba akhetha umhlabawakhe futhi u-Abrahamawayezothatha enye indawo. ULoti wakhetha indawo engcono eduze kwedolobha laseSodoma, ngenxayokuthi ukukhala kweSodoma naseGomora kukhulu, futhi ngenxayokuthi isono sabo sithuna kakhulu, ngizokwehla manjengibone ukuthi bakwenzile ngokugcweleyini kimi; futhi uma kungenjalo ngokuphelele, futhi ngiyokwazi '." Ngaphambi kokuba uNkulunkulu athumele izingelosi ukuba zichithe

iSodoma, wembula amacebo akhe ku-Abrahama ancenga uNkulunkulu ukusindisa iSodoma ngenxayabantu abalungile abahlala lapho. Kepha bekukhona kanjalo

Bambalwa. Ngakho-ke izingelosi zikaNkulunkulu ngesimo sabantu zavela kusihlwa singena edolobheni laseSodoma. Lapho uLoti ebona lezi zivakashi, waphikelela ukuthi zingene endlini yakhengaphansi kokuvikelwa.

Ububi baseSodoma bubonakala kahle kulokhu okulandelayo; "Manje sebehlele phansi, amadoda omuzi, amadoda aseSodoma, abadala, abancane, bonke abantu abavela kuyoyonkeikota, bafika kuye, 'Babize kithi,' Babize baze kithi ukuthi singabazi ukuthi singabazi bazi ukuthi singabazi ukuthi singabazi bazi ukuthi singabazibaphi banawo ukuze bazi nathi ukuze bazi kithi ukuthi singabazi ukuthi singabazi bazi ukuthi singabazibaphi bantu.' Ngakho-ke uLoti waphumela kubo ngomnyango, wavala umnyango ngemuva kwakhe, wathi: "Ngiyacela, bazalwane bami, ningenzi okubi! 'Bona manje, nginamadodakazi amabili angayazi indoda; Ngiyacela, ake ngibalethe kuwe, futhi wenze kubo njengobaufisa; Musa kuphela ukwenza lutho kulaba bantu, ngoba lesiyisizathu, baze ngaphansi komthunziwophahla lwami. ' Basebesithi: Yima! ' Base bethi: 'Lo ungene ukuba azohlala lapha, futhi uqhubeka enza njengejaji; Manjesizophatha kabi kunabo kunabo. ' Ngakho-ke, bacindezela kanzima ukulwa nendoda, basondela ukuba baphule umnyango. Kepha izingelosi zelula izandla zazo, zadonsa uLoti endlini nazo, zavela umnyango. "

Izingelosi zichazele inhloso yenjongoyazo kanjalo, "laphokusaqala ukusukuma, izingelosi zakhuthaza uLoti ukuba ziphuthume, " Ilangalaliphunyuka lapho. IGomora evela eNkosini ephuma ezulwini.

UZimu wasusa u-Adamu no-Eva esuka ensimini yase-Edene ngenxa yokungalaleli, wabhubhisa ngamanzi bonke abantu ngenxa yobubi behliziyo yakhe, umuntu onobubi enhlosweni yakhe, ngaphandle kwezilwane zakhe nezilwane ezikhethiwe. Manjewabhubhisa iSodoma ngomlilo ngenxa yobubiobubuhlungu. Kufanele kuboniswe ukuthi ukungalaleli nobubi akubekezelelekile uNkulunkulu nalabo abenzayo nabo bazobhujiswa ngaphandle kobubi babo futhi balalele intando kaNkulunkulu futhi balalele intando kaNkulunkulu.

Imibuzo

1. Yisiphi isono esasikukhulu kangangokuba uNkulunkulu wanquma ukubhubhisa iSodoma?

Isisu ____

B ____ UDeveli

Wonfulnit c _____

ubungqingili

2. ULoti wakhetha umhlaba empumalanga yeJordaningoba

____ Ufisa impiloyedolobha enikelwe yiSodoma naseGomora.

B ____ yena no-Abrahama njengoba babexabana njalo.

C ____ Umhlabawabonakala njengezwe elingcono.

D ____ IBhayibheli alisho.

3. Ukungalaleli uNkulunkulu kwabangela izinkinga

____ Ensimini yase-Edene.

B ____ kanye nabantu ngesikhathi sikaNowa.

C ____ emadolobheni aseSodoma

naseGomora. D ____ konke okungenhla.

4. Ukubhujiswa kwendawo ezungeze iSodoma neGomora kuthinte kuphela amadoda azama ukungcolisa i

Abesilisa [izingelosi] bavakashela uLoti.

Iqiniso ____ Amanga ____

5. U-Abrahamawancenga uNkulunkulu ukuba asindise amadolobha aseSodoma naseGomora ngenxayabantu abalungile abahlala kladolobha.

Iqiniso ____ Amanga ____

Isahluko 6

UNkulunkuluwabiza u-Abrahama ngenkathi ehlala e-Uri lamaChaldees ukuba aye ezweni elikude.

Wayengenandawoyokubizaekhaya; Isithembiso kuphela ukuthi inzaloyakhe izoba nekhaya. Eminyakeni eminingi kamuva inzalo ka-Abrahama yayiyogcinayabayizigqila eGibhithe. UNkulunkulu ngoMose

wawanikela ebugqilini bokuya ezweni lakubo, izwe lapho u-Abrahama azulazula khona. Lokhu kufana kakhulu nokuhlala kwethu okufushane lapha emhlabeni phakathi kobubi buyizigqila zesono. UZimu ngoKristu

uzosophulangokuphila okulalelayo nokuthembekile ngokugqilazwa kwesono ekhaya ezulwini.

Uhambo lwabo luya kulelo lizwe olukude, eGibhithe, laqala ngezenzo zamazinyoezibanjwa uJakobe

kumfowabo omncane, uJosefu, laphobemthengisangeqembu lama-Ishmayeli, inzaloyendodana ezalwa

ka-Abrahama. Bamthengisanjengenceku evamile futhi bamkhohlisa uJakobe ukuthi akholwe ukuthi uJosefa wabulawayisilwane sasendle. Khumbula, uJakobewabuyewakhohlisa uYise ukuze athole isibusiso. UJosefa wahlala ethembekile kuNkulunkulu futhi uNkulunkulu wamsebenzisa ohlelweni lakhe lokwenza isizwe

esinamandla kwinzalo ka-Abrahama. Lokhu kuzokwenzeka ngemuva kweminyakayobugqila phakathi kwabantu ababekhulekele abakhulekele kudalwa badalwe uNkulunkulu uSomandla.

Emva kweminyaka engamakhulu amane eGibhithe uMose wazalwa. Abazali bakhe badelela imiyalo kaFaro ukubulala ingane futhi bamfihle. Benza ngokulungangokuzimisela kwabo ukungawulaleliumyalo kaFaro kunokuba balalele uNkulunkulu. "Ngokholo abazali bakaMose bamfihla izinyanga ezintathu ukuthi azalwe, ngoba babona ukuthi wayengeyena umntwana ojwayelekile, futhi babengesabiumyalowenkosi." UMose watholalalayindodakazi kaFaro eyamhawukela. Udadewabo kaMosewabiza umama wakhe "nendodakazi kaFaro kuye, 'Thatha le ngane, ungincelise kimi, ngizokukhokhela.' Ngakho-ke, lonawesifazanewathatha umntwana wamncelisa. Lapho umntwana ekhula, wamthathawamyisa endodakazini kaFarowabambelela uMose, wathi, 'Ngamdonselangaphandle kwamanzi'."

"Ngokholo uMose, esekhulile, wenqaba ukwaziwa ngokuthi indodana yendodakazi kaFaro.

Ngokubona phambili eGibhithe." Wayeka icala lokwesaba; " Ngemuva kokuqeqeshwa ngazo zonke izindlela zabaseGibhithe iminyaka engamashumi amane, uNkulunkuluwaqeqesha uMose iminyaka eminye iminyaka engamashumi amane ngaphambi kokuba ahole inzalo ka-Abrahama ebugqilini

u-Abrahama, u-Isaka noJakobe. Ngakho-ke uNkulunkuluwathumela uMose no-Aroni kuFaro bafuna uFaro makaze ama-Israyeli ukuba ahambe, amkhulekele. UZimu wanikela uFaro nabaseGibhithe

amathuba okukhetha ukulalela phezukokubhujiswa. UFaro wabonakala ebona amandla

kaNkulunkulu kodwa ithuba ngalinyeelidlulayo, kwakukulula kuye ukwenqaba. Ngemuva kokufa

kwezibulo lakhe izibulo, watshela ama-Israyeli ukuba ahambe. Basuka, kepha washintsha umqondo wakhe, wabasukela ukuba ababuyiseleebugqilini.

KwakukuLwandle Olubomvu kangangokuba ama-Israyeli kwadingeka akhethe ukulalela uNkulunkulu noma abuyeebugqilini. Kwakukhona futhi

ukuthi uFaro nehutho lakhe bangawathwa emanzini olwandle. Izizwe esisha sikhululwa ebugqilini, bavela ku

UJoshua noKalebi ababethembele kuNkulunkulu. Kuthathe iminyaka engamashumi amane ngaphambi kokuba bakulungele ukulalela futhi bathi babo

Umhlaba othenjisiwe. Yize kwanikezwa lelo lizwe ngomusa kaNkulunkulu bekufanele alwe nezitha zikaNkulunkulu ukuze zikuhlale kuyo.

Ngenxayalokho, bazulazula ehlane, eduze neZwe Lesithembiso, iminyaka engamashumi amane, abaze bangene eZweni Lesithembiso. Kwakungaze kube yilapho bonke abesilisa ngaphezu kwamashumi amabili bafa (ngaphandle kukaJoshua noKalebi) ukuthi bazovunyelwa _____

ukungena eZweni Lesithembiso. UMose wayenqatshelwe, uNkulunkulu ekuholeni eKhanani. Esikhundleni salokho, kwakungujoshua, umsizi kaMose othembekile. Lapho sebefaka ukholo lwabo kuNkulunkulu futhi bamlalela, bavunyelwaukungena ezweni labo elithenjisiwe. Lokhu kufana nokundiza kwethu esonweni.

EsiphambanwenisikaKristu, kufanele senze isinqumo futhi singcwabe inkosi yethu ethekweni emanzini

okubhathizwa ukuze aphakamenjengendalo entsha. UPawuluwathi kumaRoma ayisithupha awazi ukuthi sonke sabhathizelwa kuKristuJesusabhathizelwa ekufeni kwakhe? Ngakho-ke sangcwatshwa kanye

naye ngokubhabhadiswa ekufeni ukuze nje, njengobanje noKristu avuswa kwabafileyongenkazimulo kaYise, nathi singaphila impilo entsha. Uma sihlangene naye kanjena ekufeni kwakhe,ngokuqinisekile sizohlangana naye ekuvukeni kwakhe. Ngobasiyazi ukuthi ukuzimela kwethu kwakudala kwabethelwa kanye naye ukuze umzimba wesono ungaqedwa, ukuze akusafanele sibe yizigqila zokona ngoba noma ngubani ofile ukhululiwe esonweni. "

Nathi kufanele sibe nokholo olulalelayo futhi sabuyisana noNkulunkulu ukuba angenele iZwe lethu Lesithembiso, ezulwini. Imibuzo

1. UMose wazalwa inceku kodwa waba umzukulu kaFaro, umbusi walo lonke iGibithe.

Iqiniso _____ Amanga _____ 2. UMose wakhetha ukungaqhubeki umzukulu kaFaro

_____ ngoba uFaro wayenengxenywe kwabanye abazukulu

B _____ Ngoba uFaro wahlukunyezwa umndeni wazalwa uMose. C _____ Ngokholo lwakhe kujehova uNkulunkulu.

3. Njengoba uNkulunkulu anikeza uKhanani kuleyo ndawo eyayiyi-Gratist izigqila zaseGibithe, kwakungadingeki ukuba enze noma yini ukuthola eyabo Umhlaba wesithembiso.

Iqiniso _____ Amanga _____

4. Abantu abayizigqila zesono namuhla akudingeki benze noma yini ukuze benze ifa lokulidla ifa lezulu, elingokomoya elingokomoya da k o moya

Iqiniso _____ Amanga _____

5. UZimu wamqeqesha uMose iminyaka engama-40 eGibithe kanye neminyaka engama-40 njengomelusingaphambi kokummisa ukuba ahole

izigqila e-Israeli ngenxa yobugqila baseGibithe.

Iqiniso _____ Amanga _____

Isahluko 7

Lapho esendleleni eya eZweni Labo Lesithembiso, uNkulunkulu wenza izimangaliso eziningi zokubusiswa

kuma-Israeli ama-Israeli, evelele kakhulu ukubayinhlokoyezigidizezigqila eziya ezweni elithenjisiwe

eminyakeni edlule. Ezinyangeni ezintathu ngemuva kokuhamba eGibithe futhi cishe iminyaka engamakhulu amane emva kwesithembiso sikaNkulunkulu ku-Abrahama bamisa eSinayi. Lapha uNkulunkuluwabonakala, enikezela kuMose imiyalo yakhe. "INKOSI yasisithi kuMozisi: 'Khuphukela kimi entabeni, ngihlale lapha,

ngizokubhalela izibhebhe zamatshe, nomthetho nemiyaloyamingibhaleleimiyaloyabo'." Sibhekisa kubo njengobakufingqiweimiyaloeyishumingezansi:

"Awunakuba abanye onkulunkulu abangaphambi kwami."

"Awuzenzela isithombe. _____"

"Akumelweyiniyini ukubayize igama leNkosi uNkulunkuluwakho, "Khumbula usuku lweSabatha ngokulugcina lungwele.

"Hloniphauyihlononyoko."

"Awuyikubulala."

"Awuphingi."

"Ungebi."

"Awunike ubufakazi obumangangomakhelwanewakho."

Akumelweyini noma yiniengomakhelwanewakho.

Zifunde futhi futhi uqaphele ukuthi ziyiMithetho, imithetho, imithethonqubo, izinto okufanele zenziwe, futhi izinto ezingezoze zenziwe. Uthole noma yisiphi isitatimende sokuthethelela noma ukholo? Cha! Ngabe

uqaphele ukuthi eyodwakuphela noma ezimbili ezibhekwayongenhliziyo yomuntu, ingqondo noma isimo sakhe sengqondo? Cha! Lesi sivumelwano saklanywa ukusiletha kuKristu, futhi njengoba kushiwo

ngamaHeberu, sithathelwe indawo entsha, isivumelwano esithethelela ububi. "Ngoba uma bekungekho lutho olungahambi kahle ngaleso sivumelwano sokuqala, ayikho indawo eyayifunwa enye. Kodwa-ke uNkulunkulu

wathola iphutha elenziwa eGibhithe, ngoba benza isivumelwano laphongibenzangithembekile esivumelwaneni sami, futhi ngangifulathela, ngaphenduka kubo, usho uJehova. "

"Lesiyisivumelwano engiyosenza kanye nendlu ka-Israyeli emva kwaleso sikhathi," usho uJehova. Ngizofaka imithetho yami ezingqondwenizabo, ngibe yibobonke, 'ngoba bonke bazongazi ububi babo. NgobangiyoziKhumbula izono zabo.

"Ngokubiza lesi sivumelwano 'esisha,' wenze owokuqalawaphela amandla; futhi okuphelelwe yisikhathi nokugugakuzonyamalalangokushesha."

Lapho uJesu efika, washumayelaumyalezo wokuphenduka, umyalezo womusa kaNkulunkulu nokukholwa,

uthando nokubuyisana. Umsebenziwakhe 'wayezokwenza intando yalowo ongithumileyo futhiwaqedela

umsebenziwakhe.' Wavula indlelayokuthethelelwa kwesono ngokunikelangokuphila kwakhe ngokuzithandela njengomhlatshelowokuhlululela izono zethu, kubo bonke abakholwa kuye nokuthi 'bawulalela ngenhliziyo

yonke indlelayokufundisaowaphathiswayona.'

"Ngaphambi kwalokhu kukholwa kwafika, sasiqhutshwanguMthetho, savalwa kuze kube yilapho ukholo luyembulwa. Ngakho-ke, lo mthethowaphathwangokufikelwanguKhristu ukuze

sisekholekele ngokukholwa." "Futhi wena, ufile eziphamsweni zakho nokungasokilekwenyama yakho, uzenzele kanye naye, lapho ethethelele zonke iziphambeko zezidingo ezazimelene nathi, ezaziphambulaeziphambanweni."

Uthando lukaNkulunkulu nesihe sanikela ngomhlatshelowegazi ophelile eNdodaneni yakhe. Ukufa kukaKristu kwasungula "okusha Isivumelwano ", enakekela ukuxolelwa kwezono nenkululeko esonweni kubo bonke abalalela ubizo lokuphenduka nokulalela.

Ngakho-ke "khuluma futhi wenze njengoba labo abazokwahlulelwa ngumthetho onikeza inkululeko, ngoba ukwahlulela

Ngaphandle kwayo kuzoboniswa noma ngubani ongeyena unesihe. Ukunqoba isihe ngenxa yokwahlulela "!" Imibuzo

1. UNkulunkuluwabiza uMose entabeni ukuba amnikeze imiyaloeyishumi ye

A ___ abeZizwe nama-Israyeli [amaJuda]. B ___ abantwana bakwa-Israyeli kuze kube phakade.

C ___ ama-Israyeli kuze esikhundleni sesivumelwano esingcono.

2. Imiyalo Eyishumi, Umthetho, ibingumfundisi noma umgcini

ukuletha isintu sikholwe.

Iqiniso ___ Amanga ___

3. Eminyeyemiyaloeyishumi ingagcinwangaphandle yize yayingagcinwangangaphakathi ku ingqondonenhliziyo.

Iqiniso ___ Amanga ___ 4.

Umthetho kaMose wasinakekela ukuze asindiswe, ukuthethelelwa kwesono.

Iqiniso ___ Amanga ___

5. UZimu wasusa umthetho kaMose, "ukubhala ngesandlakwezidingo", ngokuyifaka esiphambanweningokufa kaKristu.

Iqiniso ___ Amanga ___

Isahluko 8

Ngemuva kokulethwa ebugqilini baseGibhithe futhi ethola umhlaba ogeleza ubisi noju, u-Israyeliwabuswa ngabahluleli abakhethwe nguNkulunkulu. Kepha ama-Israyeli ayefuna ukufana nazo zonke izizwe

ezazizungezile. Bamlahla uNkulunkulu futhi bafuna inkosi. Ngakho-ke, uNkulunkuluwabanikela inkosi - uSawule. Wabusayilokho abantu abakufunayo - ukubusa ngombono esikhundleni senceku kaNkulunkulu elalelayo. Ngakho-ke, Samuweli, esiqondiswenisikaNkulunkulu, wagcoba uDavide njengeNkosi,

owayezomlalela. Izikhathi eziningi, uDavide kwadingeka abalekele uSawule ngoba uSawule wayemlilela

phansinjengesigebengu esivame ukufisa ukumbulala. Kodwa-ke, naphezu kwalolu Davidewenqaba ukwenza noma yini "kocgotshiweyo kaNkulunkulu".

Ngemuva kokufa kukaSawule, uDavidewabayinkosi. UNkulunkuluwathi ngoDavide: "Emva kokususa

uSawule, wenza uDavide inkosi yabo. Wafakaza ngaye: 'Ngitholile uDavide indodana kaJese indoda yami;' uzokwenza konke engifuna ukuba akwenze. ' Emfelweniwale ndoda, uNkulunkulu ulethe u-Israyeli

uMsindisi uJesu, njengoba ethembisile. " Ngesinye isikhathi amadoda kaDavida ayephakathi kwemihlambi yendoda ecebe kakhulu futhi lapho alapho aphantsane naye ngenhlonipho evikela yena, engahlukumezi kabi noma athathe noma yiniekakhe. Kamuva uDavide wayeseduze, amadoda akhe ayelambile futhi

adinga ukudla ngakho-ke uDavidewacela usizo, kodwa uNabali, indoda evuthayoeyaziwa

ngokusebenzelana kwakhe okusho lutho, yenqaba indlela enokhahlo. UDavidawathukuthela kakhulu, wahlose ukumbulala, kodwa waphenduka, evumela uNkulunkulu ukuba asebenzise isahlulelo sakhe.

Kepha akubona bonke ~~bonke~~ ababengeyesaba uNkulunkulu empilweni kaDavid. Esikhundleni sokulwa nebutho lakhe, wahlala ekhaya. Laphowabona umfazi othandekayo, wamkhandla, wamthumela ukuba aaphingi. Ukufundawayekhulelwe; UDavidawayala ukubulawa komyeniwakhe ukuba amboze isono sakhe.

Kubi? Yebo! Ngiyamjabulisa uNkulunkulu? Cha! UDavidawafumana ukwaneliseka kwenyama futhi wavumela isilingo. Wahlupheka kakhulu kule sono. Kepha lapho ebhekene noNathani, isithunywa esivela kuNkulunkulu, wavuma ububi bakhe, waphenduka, wacela intethelelo. Yize waxolelwa, wayesenemiphumelayezenzo zakhe ezinesono.

Akungabazeki ukuthi isimo sakhe senhliziyo yakhe, ukuzisola nesifiso sakhe sokuthethelela ukuze babuyisane noNkulunkulu

Okwenza uNkulunkulu athi "Ngitholile uDavide indodana kajese, indoda ngemuva kwenhliziyo yami, ozokwenza yonke intando yami."

Lesiyisimo sawo wonke umuntu namuhla. Sonke sonile, sidinga isimo sengqondo esifanele ngesono sethu, futhi

sidingaukubuyisana noNkulunkulu.

UZimu wathembisa uDavid ukuthi enyeyezizukulwane zakhe yayiyohlala esihlalweni sayo sobukhosi kuze kube phakade, ibhekisa kuJesu, uKristu, umbusowakhe ngeke uphele.

Imibuzo

1. UDavida wenqaba ukulimaza uSawule, inkosi yakwa-Israyeli, njengoba ayemiswenjengenkosi uNkulunkulu futhi amobile kuye ubengeke ahloniphe uNkulunkulu.

Iqiniso ____ Amanga _____

2. Umuntu ngemuva kwezinhliziyi zikaNkulunkulu uqobo

____ ofundisa uNkulunkulu imithetho nemiyalo. B ____ onamandla ekuholeni abantu bakaNkulunkulu.

C ____ ofisa ukwenza okulungile nezifiso zokulungisa izenzo zesono azenzile.

3. UDavidi uyisibonelo kithina ngobayena

I- ____ yayiyinkosi enamandla.

B ____ angenzi-ke uJesu owayengenasono angabayiNdodana kaDavide.

C ____ sashesha ukuphenduka futhi sincenge isihe sikaNkulunkulu lapho sazi ngezono zakhe.

4. UNkulunkulu wayejabulenjalo ngezono zikaDavide. Iqiniso ____

Amanga ____

5. UJesu, inzalo kaDavide, wanikela ngokuphila kwakhe njengomhlatsshelawokuhlawulela ukuze axolelwe izono Iqiniso ____

Amanga ____

Isahluko 9

Ngesikhathi sokubusa kwamakhosi, uNkulunkuluwaletha umyalezowakhe kubantu esibhekise kubo njengabaprofethi. Bonke abaprofethi baletha umyalezo kaNkulunkulu kubantwana bakwa-Israyeli kodwa hhayi zonke iziprofetho

eziphathelene noMesiya ozayo. Eminyakeniengaphezu kwamakhulu nangabaprofethiabaningi abehlukene iziprofetho ezingaphezu kwamashumi amahlanu, bonke ababecwaliseka kuJesu. Izimpikiswano ezimbalwa zibhalwe ngezansi

zilandelwa ukugcwaliseka kwazo okusha kweTestamente.

Isiprofetho Malaki 3: 1. "Qaphelani! Ngithumelaisithunywasami, futhi uzolungisa indlela phambi kwami.

Ngemuva kwalokho uJehova ufuna indlela uzofika ethempelini lakhe. Phikela! Uyeza! Uyeza! Uyeza! Uyeza! isho iNkosi yamabutho asezulwini.

Ukugcwaliseka - UMathewu 2: 2. Emva kokuba uJesu azalelwe eBetlehema laseJudiya ezinsukwini zeNkosi uHerode,

Amadoda ahlakaniphile avela eMpumalanga afika eJerusalema abuza athi: "Uphi ozelwe eyinkosi yabajuda na? Sibone inkanyeziyakhe eMpumalanga futhi sezele ukuyomkhulekela."

Isiprofetho uGenesis 49: 10. Kwakungasuki ecacelweni kwaJuda, nakukubo kombusi phakathi kwezinyawo zakhe, kuze kufike intela kuye; kuye kuzakuba khona ukuthobela abantu.

Ukugcwaliseka - Luka 3: 23-38. Uhlu lozalo lukaJesu luyalandela uhlu lwakhe lokubuyelango Davide yonke indlela eya ku-Adamu.

Isiprofetho uJeremiya 23: 5. "Bheka, izinsuku ziyeza, zimemezela iNkosi, laphongivuse uDavide a

Igatsha elilungileyo, futhi uyakubusanjengenkosi futhi alwenze ngokuhlakanipha akhiphe ubulungisa nokulunga ezweni.

Ukugcwaliseka - UMathewu 1: 1. Lokhu kungumlandowempilo kaJesu uMesiya, indodana kaDavida, indodana ka-Abrahama.

Isiprofetho u-Isaya 7:13 - 4. Wasesithi: Yizwa-ke, wena ndlu kaDavide! Kuncane kakhulu kuwe ukuba ukhathele amadoda, lokho

Ukhathele uNkulunkulu wami? Ngakho-ke, iNkosi uqobo lwaKhe izokunikeza isibonakaliso. Bheka, intombi iyokhulelwa, ithele indodana, iqambe igamalayongokuthi u-Imanuweli.

Ukugcwaliseka - UMathewu 1:18. Manje ukuzalwa kuJesu uMesiya kwenzeka ngale ndlela. Lapho umama wakhe

UMariyawayegasele kuJosefu, ngaphambi kokuba aphilendawonye, watholwa ukuba ukhulelwe nguMoya oNgcwele.

Isiprofetho uMika 5: 2. Kepha wena BETHERHEM EPRATHA, OKUSUSA KAKHULU KAKHULU phakathi kwemindeniya kwaJuda,

kusukela kuphuma mina oyisibusi sakwa-Israyeli, okuvela kwakhe kuvela kwabadala, kusukela ezinsukwini zasendulo.

Ukugcwaliseka - UMathewu 1: 1. Lokhu kungumlandowokuphila kuJesu uMesiya, indodana kaDavide, [besekhhema] indodana ka-Abrahama.

Isiprofetho uZakariya 9: 9. Jabula kakhulu ndodakaziyaseSiyoni! Memeza, ndodakaziyaseJerusalema! Bheka,

Inkosi yakho iza kuwe; Elungileyo nokuthobeka uthobekile, wamthobekile embongolweni, ethobeni lembongolo yembongolo.

Ukugcwaliseka - UMathewu 21: 6-7. Futhi abafundi bahamba, benza njengoba uJesu abamisile, futhi balethe imbongolo, nethole, bakubeka phezu kwabo izingubozabo, wahlala phezu kwazo.

Isiprofetho u-Isaya 53: 5. Kephawalinyazwa ngenxayeziphambeko zethu, walinyazwa ububi bethu; Isijeziso sokuthula kwethu sasiphezu kwakhe; Futhi ngemivimboyakhe, siyaphulukiswa

Ukugcwaliseka - UMathewu 27:26. Wabe esekhulula kubo uBaraba; Kepha uJesu washaya futhiwakhulula ukuba abethelwe.

Isiprofetho u-Isaya 53: 7. Wacindezelwa, wahlushwa, kepha akavulwanga umlomowakhe; Njengewundlu eliholwa ekuhlatsweni, nanjengemvu ukuthi ngaphambi kokuba abagundi bayobethule, ngakhowawungavuli umlomo wakhe.

Ukugcwaliseka - UMathewu 27: 12-14. Ngenkathi uJesu esolwa ngabapristi abakhulu nabadala, akazange Phendula. Wayesembuza uPilatu, wathi kuye: "Anizweyini mangaki amacala anilethela wona?" Kepha uJesu akazangeaphendule, ngakho umbusiwamangala kakhulu.

Isiprofetho u-Isaya 53: 9. Base benza ithuna lababi nangomuntu ocebile ekufeni kwakhe, nanini akwenzile ubudlova, futhi kwakungekho nkohliso emlonyeniwakhe.

Ukugcwaliseka - UMathewu 27: 57-59. Kamuva ngalobo busuku, kwafika umuntu ocebile evela e-Arimathea. Igama lakhe lalingu UJosefa, futhi waba ngumfundi kaJesu. Waya kuPilatu wacela isidumbu sikaJesu, futhi

UPilatu wayala ukuba kwenziwe. Ngakho-ke. UJoseph wawuthatha umzimba wasonga ngendwangu ehlanzekile yelineni. Wabe esebeka ethuneni lakhe elisha, alinqume edwaleni. Ngemuva kokugoqa itshe elikhulu ngaphesheya komnyango wethuna, wahamba.

KwakunguKristu, ngaphandle kwesono, ukulalela ngokuphelele uNkulunkulu, ukunikela ngokuphila kwakhe njengomhlatshelowokuhlalulela, ngaleyo ndlela kwagcwalisa isithembiso sikaNkulunkulu kuDavid no-Abrahama.

Namuhla isintu singaphansikobugqila besono. Sikhululiwe ebugqilini besono ngegazi likaKristu. Yona

Kuthatha ukuqhubeka nokulalela nokuthembeka kithi ukuze sifinyeleleezulwini, izwe lethu elithenjisiwe, ngenkathi sihlala silwa nezitha zikaNkulunkulu.

Imibuzo

1. UNkulunkulu wakhuluma ngqo no-Adamu, uNowa, u-Abrahama noDavide.

Iqiniso ____ Amanga ____ 2. Azikho
iziprofetho eziphathelele

noMhlengi

Iqiniso ____ Amanga ____

3. U-Isaya kwakuwukuphela komprofethiesiprofethweningoMesiya.

Iqiniso ____ Amanga ____

4. Kwakuneziprofetho ezingaphezu kuka-50 ngabaprofethiabaningiabagcwaliseka kuJesu waseNazaretha, UKrestu

Iqiniso ____ Amanga ____

5. UNkulunkuluwakhulula umyalezo wakhe ngamakhosi akwa-Israyeli kubaprofethi baKhe.

Iqiniso ____ Amanga ____